

**LCC**  
**Meeting Minutes**  
**March 26, 2024 – Public Meeting**  
**6:30pm, LaFayette Inn**

1. **Sign-Ins:** DJ, Kim, Katie, Chris, Dave Prince, Nate Loughlin, Eric Mangold
  
2. **On-Going Items**
  - a. **Volleyball** - Katie & Chris will hand out shirts this week; wrap up next week; LCC will offer \$5/kid for a celebration
  - b. **Baseball / Softball / Tee Ball / AVL**
    - i. **Registration / start of season** - will close registration on Friday 3/29; Rookies, Minors & Majors may start practices week of 4/1 - weather and/or gym space permitting; tee-ball will run 6 weeks from 4/29 - 6/3. ALV games begin May 6th. Kim will inquire at AVL meeting if any tee-ball coaches would like to share contact info to set up any games.
    - ii. **Uniforms / jerseys** - majors only (boys & girls) will get full button jersey, must order 48; minors & rookies to get t-shirt with logo on front & number on back; tee-ball will get t-shirt with logo on front, no numbers; jerseys to be returned at end of season, players may keep shirts. Shirts will be ordered for majors too, to keep - can be same as tee-ball with logo only/no number? LCC will also purchase hats. No socks, belts or pants.
    - iii. **Sponsor letter** - updated, see attached
    - iv. **Supply order** (pitching machine balls, game balls, bats? catcher gear?) - Katie and Chris will get to the concession stand asap and order balls. 100 lax balls also needed. Catchers gear? 6 sets of catcher equipment with hockey style helmets would be ideal - need to price this.
  - c. **Lacrosse / ULA**
    - i. **Registration** - Nate will need numbers for next ULA meeting on 4/10; Kim will send out a registration reminder early next week. 3rd - 6th grade practice to begin around 2nd week in May at AFF; K - 2nd grade will begin practice mid June at the box.
    - ii. **AFF use** - Tru lax willing to give a monetary donation for use of fields (Thursdays & Sundays preferred if it fits with LCC schedule - LCC is first priority). LCC would put this donation towards the purchasing and installing of new netting.
    - iii. **AFF netting** - approximately \$4200; Nate will get a written quote
  - d. **LCC Webpage** (agenda / minutes? Coaches? Photos? Sponsors?) - tabled until next meeting

### 3. New / Upcoming Business

#### a. Bathrooms

- i. **AFF** - require work this spring - needs major overhaul (piping, water heater, valves, etc.); also need work on shifted door and freezer removal. LCC will purchase parts, need to inquire with local businesses about donating their services in terms of labor/help.
  - ii. **Vinegar Hill** - DJ & Dave need to install new pump
- b. **Scoreboard repairs** - DJ will take care of in the next week or two
- c. **Batting cage set-up** - need to set up frame (with help of Optimists) and secure in place until cement truck can come during the week
- d. **Rockfest (May 10)** - basketball court will be utilized for open/free play so we need to come up with another activity - hula hoop? something with ducks?
- e. **Parade of Baskets (May 10)**
- i. "Sports" basket due by 4/19 - wagon already purchased. Will purchase wiffle ball supplies & pickle ball set (Katie?)
- f. **Track (OCS?)** - 3rd thru 6th grade at OCS in late June; LCC will help advertise/promote, but will be run by OCS coaching staff
- g. **Swim (Tully)** - waiting on details
- h. **Memorial Day Parade** - LCC would like to create a float this year. DJ has truck & trailer to use; inquire with Thorpes about borrowing or donating hay bales to line the trailer
- i. **Community Day** - June 1st; Duck Race, popcorn, pick-up baseball or kick ball game - nothing formal

### 4. Open Floor

- a. LCC equipment - need to clean out concession stand (shed/garage, Vinegar Hill?, Community Center?) and purge old equipment (especially baseball). Will work with Karyn Meaney this summer to clean up equipment at Grimshaw and label/organize (LCC equipment at Grimshaw: 2 drop in hoops, tennis rackets, portable tennis net, folding ball baskets-2, metal ball rack-1)
- b. Registration fees - work with Nate / town to possibly increase. Next Town meeting is 4/9
- c. McMahon Ryan offering a workshop to recognize child abuse - will post on website for any interested coaches
- d. Dumpster/bill issues continue at AFF. Also furniture dumped at AFF

### 5. Next Meeting

- a. Tuesday, April 30, 6:30pm, Location TBD